



Gitsegukla Band Council

710 Ray Charles Avenue

Gitsegukla, BC

V0J 2J3

Phone: 250-849-5490 Fax: 250-849-5492

Toll Free: 1-888-646-1615

Gitsegukla Band Members Off Reserve SPRING food security – One per household

The Gitsegukla Band Council is pleased to announce a **one-time food security payment of \$500.00 for off-reserve Gitsegukla Band Member households**. This payment reflects the understanding that off-reserve members may have access to fewer ongoing supports compared to those living on-reserve. We hope this additional support brings comfort and support to your household during the Spring season.

Criteria for payment:

- Must be living Off-Reserve as of February 1, 2026
- Must be over the age of 18
- Only one payment per household:
 - If there are 2 or more members, over the age of 18, payment will be made to the head of the household.
- Must be a Gitsegukla Registered band member as of February 1, 2026
- Must provide recent proof of residency: Tenant rental/lease agreement, void cheque with address, BC Hydro invoice, Telus invoice if changed since December of 2025.
- Must be able to provide VOID cheque or Bank Printed banking information. ***Due to the risk, we cannot accept typed or hand written bank information.***

If Gitsegukla Band already has your updated banking information, and has not changed since any other payment made by Gitsegukla Band, check the following box, agreeing that we can deposit into the same bank account.

If we already have this information, no need to send in a VOID cheque or bank printed banking information.

Please complete this form and submit via email veronica.milton@gitsegukla.net by fax: or 250-849-5492

Surname:	Given Name(s):
Date of Birth:	Band Registry Number:
Mailing Address (include proof of address):	
Phone Number:	Email Address:

I agree that I have filled out this form to the best of my knowledge, and I declare that the above information is true and correct.

Signature _____

*All provided information, will be kept strictly confidential

To receive payment on March 18, applications must be submitted **on or before March 10, 2026.**

Deadline to apply: March 27, 2026. Applications received after this deadline will NOT be considered